

## KENTON COUNTY 4-H *Camp*



### JUNE 1-5, 2026

**ADVENTURES**

**RECREATION**

**ARTS & CRAFTS**

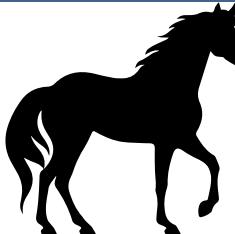
**Everything must be received including payment  
before your space is reserved.**

- \_\_\_ Fill out entire application & sign
- \_\_\_ Include a picture of your camper
- \_\_\_ \$200 is due with paperwork  
Checks payable to: Kenton County District Board.



Scan to Pay

# HORSE EDUCATION HOURS



Before you can participate in any 4-H horse project or activity, you must have 6 hours of Equine Education delivered by a Kenton County Certified Horse Volunteer Leader, between Sept. 1, 2025 and April 1, 2026.

Horse Education hours are earned by attending horse club meetings.

Kenton County has one horse-related club, the Blazing Bridles. Any child age nine and older is invited to join the fun. Club members gain a sense of belonging from the comradeship with others of similar interests and varying ages. The club meets on the second Thursday of each month at the Serpentine River Farms, 10217 Locust Pike, Ryland Heights.

The horse program helps youth develop desirable character traits including leadership, initiative, self-reliance, responsibility and sportsmanship. They become better prepared for citizenship responsibilities by working in groups and supporting projects and activities. This program also helps 4-H members enhance their horsemanship knowledge and skills and learn more about the business of breeding, raising and training horses, mules or ponies.

For more information on the 4-H Youth Development Horse Program contact Lori Clark at the Kenton County Cooperative Extension Service at 356-3155 or lori.clark@uky.edu.

## Durr Foundation 4-H Scholarship

Please note that information will be available sometime in January. Please call Lori Clark in January if you have questions or need assistance.

## Livestock, Horse, or Dog Certification

Contact Lori Clark if you are interested in serving as a certified horse, poultry, or rabbit volunteer, Anna Meyers if you are interested in serving as a certified livestock volunteer, or Diane Kelley if you are interested in the Dog certification. Certified volunteers must have completed CES Client Protection process. This year training is all virtual.

### Complaint Procedure

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Any employee who believes they have been discriminated against may seek resolution through a variety of paths. Discrimination may be reported to the District Director or supervisor. To file a complaint of discrimination, contact Tim West, UK College of Agriculture, 859-257-3879; Dr. Sonja Feist-Price or Patty Bender, UK Office of Institutional Equity and Equal Opportunity, 859-257-8927; or the USDA, Director Office of Civil Rights, Room 326-W Whitten Bldg., 14th & Independence Ave. SW, Washington, DC 20250-9410 (866) 632-9992.

## 4-H Camp Staff Positions Available

UK is now accepting applications for 2026 program and healthcare staff for summer camp!

Applications will be accepted through Feb. 6, 2026. If interested please visit [www.4hcampjobs.com](http://www.4hcampjobs.com) to acquire more information and the link to apply.



## Evergreen Tree Recycling

Kenton County Extension Office

10990 Marshall Road (Off of Taylor Mill Road)



Help us make mulch for our demonstration gardens! Follow the signs and drop trees off into the fenced area between December 26 and January 7th. (Trees will NOT be accepted after January 7th!)



Blazing Bridles 4-H horse club is proud to announce that Chelsey Ruby has won the title of Miss Teen Rodeo Kentucky. Congratulations, Chelsey!

## READING & RECIPES

Does your 3rd grader not care for reading or maybe just needs a little more enrichment? Join us for **Reading and Recipes**.

This 6 week program will allow your 4-H'er to practice reading and learn some cooking skills. This class is for 3rd graders only!

**Classes are 6:00 - 8:00 p.m.**

Register at: <https://ReadingandRecipes.4honline.com>.

**Must commit to all 6 sessions!**

Kenton County Extension  
10990 Marshall Road

Jan. 8

Jan. 15

Jan. 22

Jan. 29

Feb. 5

Feb. 12

## Join the Curious Cloverbuds for a Family Santa Night

DECEMBER 9  
6:00-8:00 PM

KENTON COUNTY EXTENSION  
10990 Marshall Rd  
Covington, KY 41015

Join us for a Santa meet and greet, make a holiday craft, and enjoy some holiday refreshments.



## Kentucky 4-H Grows Leaders

Kentucky 4-H focuses on equipping people with leadership and decision-making skills by engaging them in programs where their voice shapes outcomes.



#growingky4h



# KENTON CO. 4-H LIVESTOCK CLUB

## Country Hams

### The 2025-2026 Ham Contract is now available!

Ham contract, and \$75 are due to the extension office by Monday, December 8<sup>th</sup>, 2025. Contract is available in the office, on our Kenton County 4-H website under "animal science" and you can access it through the QR code to the right.



2026 Contract

Checks should be made out Kenton County District Board

The 4-H country ham project is a unique opportunity to combine heritage food education with public speaking skills.

Please reach out with any questions!



Payment

Ham Project Dates*	
January 19 <sup>th</sup>	Receive and cure hams
May 11 <sup>th</sup>	Shuck wrapper and remove cure
July 10 <sup>th</sup>	County Speeches and Prep Hams for County Fair
August 18 <sup>th</sup>	Wash for State Fair
August 20 <sup>th</sup>	State Speech Contests and Awards

\*Dates based on previous years; subject to change



## Education Hours

To participate in competitive events (showing, judging, country ham), 6 Livestock Education Hours are required.

For Kenton Co. Fair showman:

- A parent/ guardian must attend one parent session, held at the start of any education hour meeting.
- All 6 hours must be completed by January 18.

Schedule Updates & Weather Notices: Changes will be shared via newsletter and email. In case of inclement weather, cancellations will be announced through email, TeamReach, and social media.

Date	Day	Time	Hours	Topic	Location
Dec. 15th	M	6:00-8:00	2	Soap Making/ Livestock Games	MR
Jan. 7th	W	6:00-8:00	2	Building Project Night	MR
Jan. 17th	S	TBA	3	TBA	TBA

\*MR is the Marshall Rd. Office: 10990 Marshall Rd., Covington, KY 41015

For more information, or to ask questions, contact Anna Meyers:

anna.meyers@uky.edu

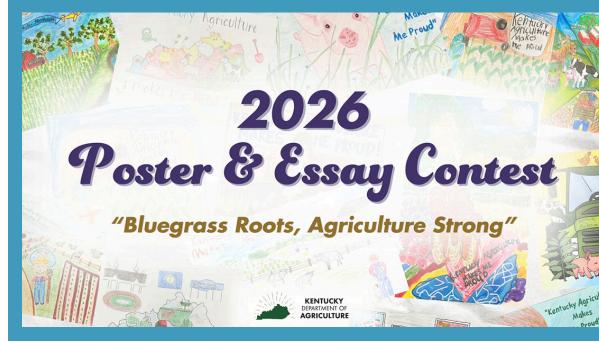
(859) 356- 3155

## 2026 Kentucky Agriculture Poster & Essay Contest

Statewide poster and essay winners from each grade, Kindergarten through 12th grade, will be chosen, and an overall digital winner will be selected. Cash prizes will be presented to the winners at the 2026 Poster and Essay Awards Ceremony. Information regarding the ceremony will be released to the winners at a later date. The winning entries will be displayed in the Commissioner's Office in Frankfort, at the 2026 Kentucky State Fair, and on the KDA website.

Entries must be postmarked by Friday, March 20, 2026 and mailed to the Kentucky Department of Agriculture, c/o Bethany Mattingly, 111 Corporate Drive, Frankfort, KY 40601. A completed entry form must be taped or glued to the back of each entry. If all information on the entry form is not completed the submission will be disqualified. Submissions can be sent in by individuals and through your child's school. Winners will be notified by Friday, April 17, 2026.

For more information go to "Forms & Documents" on the right-hand side of this webpage, including complete contest rules and entry forms, or contact [bethany.mattingly@ky.gov](mailto:bethany.mattingly@ky.gov).



**Is this your last  
Newsletter????**

**Re enroll now to  
keep getting info**

Go to our website for complete directions or scan the QR code here to begin. Please call the office if you need assistance.



Both Youth & Volunteers



**KENTUCKY VOLUNTEER FORUM**

**Be the Difference**  
**MOTIVATE. EDUCATE. CELEBRATE!**

**The Premiere Experience**

WORKSHOPS - NETWORKING - VENDORS  
SEMINARS ON WHEELS - OPENING EVENT  
VOLUNTEER ACCREDITATION - AWARDS  
LUNCHEON - HALL OF FAME BANQUET

**FOR MORE INFORMATION**

**Central Bank Convention Center**  
**Hyatt Regency Lexington**  
401 High Street  
Lexington, Kentucky 40507

**REGISTRATION OPENS**  
OCTOBER 1, 2025

Contact Kenton County 4-H Agents  
(859) 356-3155

Registration due by December 8

**Cooperative Extension Service**

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating

**SCAN ME**

**4-H**

**Disabilities accommodated with prior notification.**

# Kenton 4-H Target Sharks

Club Leader: Mike Coyle [kentoncty4hsc@gmail.com](mailto:kentoncty4hsc@gmail.com)

Club Coordinator: Heather Phelps, [heatherphelps83@gmmail.com](mailto:heatherphelps83@gmmail.com)

## Orientation

January 20, 2026

6:30 p.m.

10990 Marshall Road  
Covington, KY 41015

## Mandatory Safety Meetings



**YOUTH AND ADULT MUST ATTEND ONE SESSION**

February 17, 2026 6-8:00 p.m.

10990 Marshall Road  
Covington, KY 41015

or

March 3, 2026 6-8:00 p.m.

10990 Marshall Road  
Covington, KY 41015



## KENTUCKY 4-H: AIMING AT NEW OPPORTUNITIES

The 4-H Shooting Sports program provides participants with a safe environment to explore their sparks, share a sense of belonging, and form healthy relationships with caring adult mentors.

To learn more about the Kenton County 4-H Shooting Sports Club, contact Diane Kelley at [dkelley@uky.edu](mailto:dkelley@uky.edu)



## KENTUCKY 4-H Cultivating Future Farmers

Kentucky 4-H agriculture programs offer hands-on learning experiences that empower young people to become future leaders in agriculture. Through a variety of activities, including livestock shows, gardening clubs, and field days, youth develop critical skills like responsibility, teamwork, and problem-solving.



*Ready to dive into the world of agriculture?  
Join Kentucky 4-H by contacting your local county extension office!*

*An Equal Opportunity Organization.*



## 4-H helps youth dream, achieve, and thrive in a changing world.

**Kentucky 4-H** is Beyond Ready!  
Learn more by visiting your local county extension office.



## Kentucky 4-H Celebrates 30 Years of Country Ham Program



*An Equal Opportunity Organization.*



What started in 1995 with just a handful of youth and a few counties has grown into a statewide success. Today, the program includes over 1,020 hams from more than 80 counties, all showcased at the Kentucky State Fair.

Contact Anna Meyers  
[anna.meyers@uky.edu](mailto:anna.meyers@uky.edu)  
for more information.

KENTUCKY SAVES

**2026**  
**PIGGY BANK**  
**DESIGN CONTEST**  
MONEY SAVED IS A FUTURE EARNED

**WHAT:** The 2026 Piggy Bank Design Contest is a creative way for youth to learn the importance of saving money and reducing debt.



**WHY:** To creatively celebrate Kentucky Saves Week.

**WHO:** School students attending public, private, or home school located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

**WHEN:** The contest begins on: **November 1, 2025**  
and ends on: **12/8/2025; 4:30 pm; 10990 Marshall Road**

**HOW:** Participants submit an original piggy bank and entry form.

**RECOGNITION:** Winners will have their names, grades, counties, and winning piggy banks shared via social media. Winners also will receive a certificate.

**Kentucky Saves Week:**

April 6-10, 2026

**Kentucky Saves:**

KentuckySaves.org

**MoneyWi\$e:**

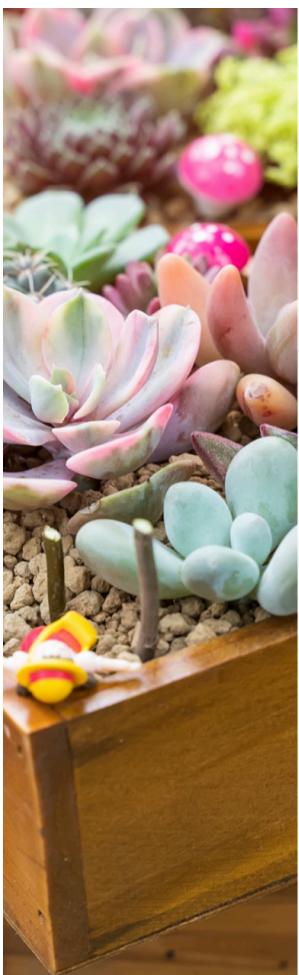
<https://fcs.mgcafe.uky.edu/moneywise>

Kenton County  
Cooperative Extension Office  
10990 Marshall Road  
Covington, KY  
41015  
(859) 356-3155

KENTUCKY SAVES

**2026**  
**PIGGY BANK**  
**DESIGN CONTEST**

MONEY SAVED IS A FUTURE EARNED



## Desert Dish Garden



**Materials Needed:**

Cacti and other succulent plants\*  
Shallow Dish, pan or tray about 2 inches deep  
Sand & Loam soil  
Peat moss  
Rock or figurines (optional)

**For The Fair:**

Bring Desert Garden to Fair

**Steps/Directions:**

- Clean your container
- Mix two parts sand, one part loam soil and one part peat moss and fill your container, pressing in lightly. Soil should be about  $\frac{1}{4}$  inch from top of container.
- Remove plants from the pots they come in. Wear gloves or use tongs or tweezers when handling cacti or protect yourself from the thorns. Loosen the soil about the edges with a knife or stick, and then turn the pot upside down and gently pull out the plant.
- Decide how to place plants. Place taller plants in the middle and shorter ones around the outside. You can place the plants on top of the soil and then move them around until you find a pleasing design.
- Scoop out the soil to make holes large enough for the plants' roots. Set the plants in position, larger ones first, and press soil firmly around the roots.. Some of the soil around the plants' roots may have to be removed for them to fit in the container.
- Add other items to beautify your dish garden.
- Water garden immediately, but do not flood it. Tilt the container to drain off any standing water.
- Place in a location with bright sunlight. The desert garden will do well in a hot, dry room.
- Keep the soil of the desert garden rather dry. Do not water too frequently. Some desert gardens may not need to be watered for two or three months. Always drain off any standing water.
- Turn the container occasionally so that different sides are toward the sun to give the plants a balanced form.
- If any plant outgrows the container, remove it and grow it as a single specimen in a separate pot.

# SHOWCASE YOUR



## TALENTS



## Kentucky 4-H Written Communication Contest

Entries for the Kentucky 4-H Written Communication Contest will be due March 25, 2026 by 4:30 pm to the Kenton County Extension Office, 10990 Marshall Road by 4:30 pm. A workshop will be held January 2026. If you would like an information packet provided by state please contact Diane Kelley at [dkelley@uky.edu](mailto:dkelley@uky.edu). Information and the release forms will be posted on the Kenton County 4-H Website: [kentoncountyextension.org](http://kentoncountyextension.org).



## Why Volunteer for Kenton County 4-H?

- Kenton County's 4-H program wouldn't exist without the support of our hundreds of volunteers.
- 4-H volunteers help to coordinate clubs, projects, and events.
- Contact your Kenton County 4-H agents to find out about volunteer opportunities.



### Current Volunteer Roles Needed in Kenton County

- Table Top Farms Leader
- Summer Camp Adults June 1-5, 2026
- Art Afterschool Spring 2026 (short term)
- Holiday Box Baking and Assembly (December 2025)
- Educational Opportunity you would like to share

*An Equal Opportunity Organization*

KENTON COUNTY 4-H

# LOOPY LITERACY LAB

Ready to have fun with words?

Join us for five awesome sessions where we'll read an exciting chapter book together and learn how to write in cursive—just like the pros!

*Give your child the gift of literacy and handwriting skills in a fun, structured environment! This 5 week session program combines reading a chapter book with learning cursive writing.*



Kenton County Extension

10990 Marshall Road  
Covington, KY 41015

March 31, April 7, April 14, April 21, April 28  
6:00 - 7:30 pm

#### WHY YOU'LL LOVE IT:

- DISCOVER A COOL STORY WITH FRIENDS.
- LEARN FANCY HANDWRITING THAT MAKES YOUR NOTES LOOK AMAZING.
- ENJOY A CREATIVE, HANDS-ON EXPERIENCE EVERY WEEK!



**IMPORTANT: YOU'LL NEED TO COME TO ALL CLASSES SO YOU DON'T MISS ANY FUN.**

# DECEMBER 2025

SUN	MON	TUE	WED	THU	FRI	SAT
	1 County Achievement forms due: 4:30 pm Marshall Road		2 Livestock Judging 5:30 pm Marshall Road			3
			4			5
			6			7
			8 County Piggy Banks due: 4:30 pm Marshall Road		9 Curious Cloverbuds Family Santa Night 6:00 pm Marshall Road	10
			11 Kentucky Wildlife Series 6:00 pm Marshall Road		12 4-H Council Dinner RSVP to dkelley@uky.edu	13
			14 Livestock Judging 5:30 pm Marshall Road		15 Holiday Box Baking 8:00 am Marshall Road 4-H Council Dinner 6:00 pm Marshall Road RSVP by 12/11/25	16
			17 Holiday Box Baking 8:00 am Marshall Road		18 Holiday Box Baking 8:00 am Marshall Road	19 Holiday Box Baking 8:00 am Marshall Road
			20 Arnett Elementary River Ridge Piner		21 Twenhofel Ryland	22 Twenhofel Ryland
			23 Area 4-H Teen Leadership		24 Twenhofel Ryland	25 Twenhofel Ryland
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HAPPY  
*holidays*

Sincerely,  
County Extension Agents  
4-H Youth Development Education - Kenton County



Lori Clark  
lori.clark@uky.edu



Anna Meyers  
anna.meyers@uky.edu



Diane Kelley  
diane.kelley@uky.edu

**4-H Youth Development Assistants**

Vanessa Sturgill  
vanessa.sturgill@uky.edu

Haley Flack  
Haley Flack@uky.edu

Mary Cannon, Secretary  
mary.cannon@uky.edu



**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



  
Disabilities  
accommodated  
with prior notification.